

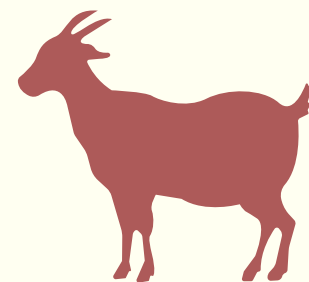
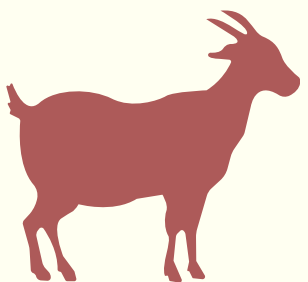
KUNTUNATH BHAGWAN DIKSHA KALYANAK



CHAITRA VAD PANCHAM

On this day, Jains try & do at least one 'mala' reciting:

**“Om Hrim Shri Kunthunath
Nathay Namah”**



INNER PURITY

Jains believe that their purpose in life is to discover their true selves by managing the four passions: anger, ego, deceit, and greed. They believe that a soul in spiritual purity is rid of these passions.

To avoid tension, stress, conflict, and worry, we must hold our desires lightly in the mind without any expectation or attachment. This becomes possible only when we are pure inside. When our minds are gripped by inertia or expectation, we tend to be obsessive about our desires. They possess us. When this happens, we develop cravings and addictions - raag & dwesh.

Charlie Hogg, who lives in Australia writes:

“For someone on a spiritual journey, purity becomes an essential requirement. There is physical purity, where things are untainted and unspoiled, there is also moral purity, but spiritual purity is when I embed my thinking and feeling in truth. Then there is a clarity and a lightness of mind and cleanliness of attitude. Then I have a choice. I can choose to create a high quality of thought and feeling. The clearer my thinking is, the more automatic the state of peace inside.

Nothing now seems pure in our world. Self-interest, ulterior motives, deceit, false news, and fake sincerity are surging out of the collective mind of humanity, contaminating the atmosphere. Spirituality goes to the absolute seed of the influence of my thinking. My inner world is like a tree. There is a seed, the trunk and the branches and leaves. The leaves are the individual thoughts, far too many of them, and these thoughts are influenced by the seed, the sense of who I am. I contaminate all thoughts if I do not know who I am. The pure truth is that I am a spiritual being, a soul. When I maintain that awareness, then there is a pure quality of thought, which is joyous.”

Know Your Tirthankara

Kunthunath Bhagwan – Seventeenth Tirthankara	
Father	King Sursen
Mother	Shri Devi.
Family / Clan	Ikshvaku
Born In	city of Hastinapur
Lanchan (Symbol)	Goat
Symbolic Colour	Golden Complexion
After attaining Samyak Darshan, Kunthunath took three bhavs to attain Moksha.	
Birth 1	as King Simhavah. After many years as King, he rescinded his kingdom and took diksha. He earned the Tirthankara-naam-gotra karma because of his vigorous penance and pure worship..
Birth 2	As a celestial being
Birth 3	Kunthunath Bhagwan
Height	35 Bows



Panch Kalyanaks

Chavan Klayanak
Ashadh Vad Nom
Janma Kalyanak
Chaitra Vad Chaudas
Diksha Kalyanak
Chaitra Vad Pancham
Kevaljnana Kalyanak
Chaitra Sud Trij
Nirvan (Moksha) Kalyanak
Chaitra Vad Ekam

Naming	Kunthu – heap of gemstones
Diksha Palanquin	Vijaya
Place of Diksha	Sahasramara jungle.
Breaking Fast	house of King Vyāghrasimha in the town of Cakrapura.
Time as Ascetic	16 Years
Place of Kevaljnana	Sahasramara jungle.
Tree	Tilak Tree
Deshna (First Sermon)	Inner Purity / Mann Shudhi
No of Gandharas	35 – Chief Gandhara – Svayambhu
Yaksha Yakshi	Gandharva Bala
Sangh	Monks – 60K Nuns 60600 Led by Bandhuvati or Damini Laymen – 100920 Laywomen – 381000
Place of Moksha	Samet Shikhar
No of Ascetics who attained Moksha with Bhagwan	1000
Lifespan	95000 Years

